

## MINUTES OF THE SEQUOYAH BOARD OF EDUCATION

April 13, 2026

Vice President Greg Perry called the April Sequoyah Board of Education meeting to order at 7:00 p.m. in the Conference Room.

**BOARD MEMBERS PRESENT WERE:** Greg Perry, Gary Armstrong, Jeff Radley, Brian Green, and Cory Park. **Others present were:** Amber Ruvalcaba, Amber Dowty, Jake Dowty, Will Radley, Brandon Ling, Tamra Schultz and Terry Saul.

Under Item C of the procedural items, Cory Park-Board member seat number 1, took the Oath of Office.

Under Item D of the procedural items, Vice President Greg Perry opened the floor to recognize and hear from visitors on items pertaining to education and/or the operation of the school. No requests received from the audience.

Jeff Radley made the motion to approve Item E of the procedural items, the minutes of a regular board meeting held on March 9, 2026. Gary Armstrong seconds the motion. **The votes were:** Greg Perry, **yes**, Gary Armstrong, **yes**, Jeff Radley, **yes**, Brian Green, **yes**, Cory Park, **abstain**.

Jeff Radley made the motion to approve Items F, G, and H of the consent agenda. Brian Green seconds the motion. **The votes were:** Greg Perry, **yes**, Gary Armstrong, **yes**, Jeff Radley, **yes**, Brian Green, **yes**, Cory Park, **yes**.

Brian Green made the motion to seat Greg Perry as Board President. Jeff Radley seconds the motion. **The votes were:** Greg Perry, **no**, Gary Armstrong, **no**, Jeff Radley, **no**, Brian Green, **no**, Cory Park, **no**.

Brian Green made the motion to seat Jeff Radley as Board President. Gary Armstrong seconds the motion. **The votes were:** Greg Perry, **yes**, Gary Armstrong, **yes**, Jeff Radley, **yes**, Brian Green, **yes**, Cory Park, **yes**.

Cory Park made the motion to seat Greg Perry as Board Vice-President. Gary Armstrong seconds the motion. **The votes were:** Greg Perry, **yes**, Gary Armstrong, **yes**, Jeff Radley, **yes**, Brian Green, **yes**, Cory Park, **yes**.

Greg Perry made the motion to seat Brian Green as Board Clerk. Gary Armstrong seconds the motion. **The votes were:** Greg Perry, **yes**, Gary Armstrong, **yes**, Jeff Radley, **yes**, Brian Green, **yes**, Cory Park, **yes**.

Gary Armstrong made the motion to approve the Sequoyah Volleyball trip request. Greg Perry seconds the motion. **The votes were:** Greg Perry, **yes**, Gary Armstrong, **yes**, Jeff Radley, **yes**, Brian Green, **yes**, Cory Park, **yes**.

Greg Perry made the motion to approve a contract with Employee Evaluations Systems, Inc. for OKTLE and McREL for the 2026-2027 fiscal year. Gary Armstrong seconds the motion. **The votes were:** Greg Perry, **yes**, Gary Armstrong, **yes**, Jeff Radley, **yes**, Brian Green, **yes**, Cory Park, **yes**.

Cory Park made the motion to approve a contract with Ruth Kelly Studio for the 2026-2027 fiscal year. Greg Perry seconds the motion. **The votes were:** Greg Perry, **yes**, Gary Armstrong, **yes**, Jeff Radley, **yes**, Brian Green, **yes**, Cory Park, **yes**.

Brian Green made the motion to approve a Memorandum of Understanding with CREOKS Mental Health Services, Inc. for the 2026-2027 fiscal year. Greg Perry seconds the motion. **The votes were:** Greg Perry, **yes**, Gary Armstrong, **yes**, Jeff Radley, **yes**, Brian Green, **yes**, Cory Park, **yes**.

Brian Green made the motion to approve a Memorandum of Understanding with Grand Mental Health for the 2026-2027 fiscal year. Gary Armstrong seconds the motion. **The votes were:** Greg Perry, yes, Gary Armstrong, yes, Jeff Radley, yes, Brian Green, yes, Cory Park, yes.

Gary Armstrong made the motion to approve physical, occupational therapy and speech language pathology contracts with Elevate Pediatrics Therapies for the 2026-2027 fiscal year. Greg Perry seconds the motion. **The votes were:** Greg Perry, yes, Gary Armstrong, yes, Jeff Radley, yes, Brian Green, yes, Cory Park, yes.

Greg Perry made the motion to approve a needs assessment engagement letter for the 2026-2027 fiscal year with Turner and Associates, PLC. Cory Park seconds the motion. **The votes were:** Greg Perry, yes, Gary Armstrong, yes, Jeff Radley, yes, Brian Green, yes, Cory Park, yes.

Gary Armstrong made the motion to approve a contract to audit for the 2025-2026 fiscal year with David Clanin, CPA PLLC. Brian Green seconds the motion. **The votes were:** Greg Perry, yes, Gary Armstrong, yes, Jeff Radley, yes, Brian Green, yes, Cory Park, yes.

Greg Perry made the motion to approve a Local Development Act Tax Incentive Agreement related to Project Mustang, a data center project in the City of Claremore, between the City of Claremore, The Board of County Commissioners of Rogers County, Oklahoma, The Board of Education of Sequoyah School District No. I-6 of Rogers County, Oklahoma, The Board of Education of Oologah-Talala School District No. I-4 of Rogers County, Oklahoma, the Board of Oologah-Talala Emergency Medical Services, The Board of Education of the Northeast Technology Center District No. 11, the Board of Directors of Rogers County Fair Board, and the Rogers County Board of Health of the Rogers County Health Department. Gary Armstrong seconds the motion. **The votes were:** Greg Perry, yes, Gary Armstrong, yes, Jeff Radley, yes, Brian Green, yes, Cory Park, yes.

Cory Park made the motion to approve a Memorandum of Understanding (the "MOU") and final negotiation of the terms of an Agreement as outlined by the MOU by and among the District, Mustang Tulsa Holdings, LLC, and the Sequoyah Education Foundation of Rogers County, Oklahoma relating to various community improvements and educational initiatives. Greg Perry seconds the motion. **The votes were:** Greg Perry, yes, Gary Armstrong, yes, Jeff Radley, yes, Brian Green, yes, Cory Park, yes.

No action was needed on item 2 N of the agenda: Board to consider and take possible action, in the absence of the President and/or Clerk, to appoint an acting President and/or acting Clerk for the School District to execute any and all documents pertaining to setting the maturities, date, time and place of the bond sale.

Gary Armstrong made the motion to approve a resolution determining the maturities of, and setting a date, time and place of May 20th, 2026 at 12:00 p.m. in the Conference Room for the sale of the \$500,000 Building Bonds of this School District, and designating bond counsel for this issuance of bonds. Cory Park seconds the motion. **The votes were:** Greg Perry, yes, Gary Armstrong, yes, Jeff Radley, yes, Brian Green, yes, Cory Park, yes.

Cory Park made the motion to approve items as surplus (as listed). Gary Armstrong seconds the motion. **The votes were:** Greg Perry, yes, Gary Armstrong, yes, Jeff Radley, yes, Brian Green, yes, Cory Park, yes.

The Board deferred going into executive session and to continue with agenda items in open session.

Gary Armstrong made the motion to accept the resignation of Child Nutrition Staff Member, Dianna Teffeteller. Cory Park seconds the motion. **The votes were:** Greg Perry, yes, Gary Armstrong, yes, Jeff Radley, yes, Brian Green, yes, Cory Park, yes.

Greg Perry made the motion to accept the resignation of Elementary Paraprofessional Tier I, Carmen Vasquez. Gary Armstrong seconds the motion. **The votes were:** Greg Perry, yes, Gary Armstrong, yes, Jeff Radley, yes, Brian Green, yes, Cory Park, yes.

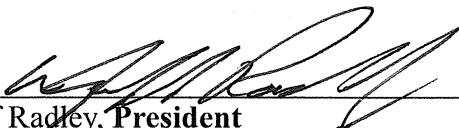
Gary Armstrong made the motion to accept the resignation of Elementary Teacher, Kristi Hopkins. Cory Park seconds the motion. **The votes were:** Greg Perry, yes, Gary Armstrong, yes, Jeff Radley, yes, Brian Green, yes, Cory Park, yes.

Cory Park made the motion to accept the resignation of Secondary Business Information Technology Teacher, Tamara Keathley. Gary Armstrong seconds the motion. **The votes were:** Greg Perry, yes, Gary Armstrong, yes, Jeff Radley, yes, Brian Green, yes, Cory Park, yes.

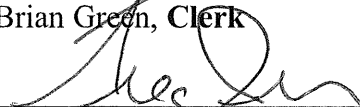
Gary Armstrong made the motion to approve the recommendation to hire Cheyenne Shepard as Child Nutrition Staff Member for the 2025-2026 school year. Greg Perry seconds the motion. **The votes were:** Greg Perry, yes, Gary Armstrong, yes, Jeff Radley, yes, Brian Green, yes, Cory Park, yes.

**New Business:** None.

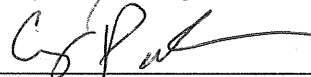
Gary Armstrong made the motion to adjourn. Brian Green seconds the motion. The time was 8:11 p.m. **The votes were:** Greg Perry, yes, Gary Armstrong, yes, Jeff Radley, yes, Brian Green, yes, Cory Park, yes.

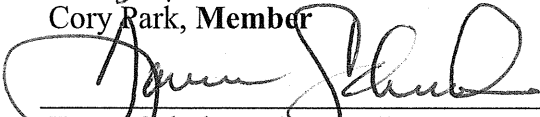
  
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Jeff Radley, **President**

  
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Brian Green, **Clerk**

  
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Greg Perry, **Vice President**

  
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Gary Armstrong, **Member**

  
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Cory Park, **Member**

  
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Tamra Schultz, **Minutes Clerk**

## MINUTES AND RESOLUTION AUTHORIZING SALE OF BONDS

Pursuant to notice given under the Open Meeting Act, the Board of Education of Independent School District Number 6 of Rogers County, Oklahoma, met in regular session at the Conference Room, Sequoyah Public Schools, 16441 S. 4180 Road, Claremore, Oklahoma, in said School District on the 13<sup>th</sup> day of April, 2026, at 7:00 o'clock p.m.

Present: **WILLIAM J. RADLEY**, President and Member  
**GREG PERRY**, Vice President and Member  
**BRIAN J. GREEN**, Clerk and Member  
**GARY ARMSTRONG**, Member  
**CORY PARK**, Member

Absent: **NONE**

Notice of the schedule of regular meetings of the School District for the calendar year 2026 was given in writing, to the County Clerk of Rogers County, Oklahoma at 2:01 o'clock p.m. on the 4<sup>th</sup> day of November, 2025, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the front door of the Sequoyah Elementary School Building, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at 3:00 o'clock p.m. on the 9<sup>th</sup> day of April, 2026, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto).

Notice of said meeting and agenda have also been posted on the School District's website in accordance with Title 74, Oklahoma Statutes, Section 3106.2.

### (OTHER PROCEEDINGS)

Thereupon **RADLEY** introduced a Resolution by reading the Title, and upon motion by **ARMSTRONG**, seconded by **PARK**, said Resolution was adopted by the following vote:

Aye: **RADLEY, PERRY, GREEN, ARMSTRONG, PARK**

Nay: **NONE**

Said Resolution was thereupon signed by the President, attested by the Clerk, sealed with the seal of said School District and is as follows:

## RESOLUTION

A RESOLUTION FIXING THE AMOUNT OF BONDS TO MATURE EACH YEAR, FIXING THE TIME AND PLACE THE BONDS ARE TO BE SOLD AND AUTHORIZING THE CLERK TO GIVE NOTICE OF SAID SALE AS REQUIRED BY LAW; AND DESIGNATING BOND COUNSEL FOR THIS ISSUANCE OF BONDS.

WHEREAS, the issuance of \$13,960,000 of Building Bonds by Independent School District Number 6 of Rogers County, Oklahoma, has been duly authorized at an election held for that purpose and certified by the County Election Board of Rogers County, Oklahoma on the 12<sup>th</sup> day of December, 2008.

WHEREAS, the Board of Education of Independent School District No. 6 of Rogers County, Oklahoma, having determined at the time that the election was called to authorize the \$13,960,000 Building Bonds in separate series, with the first series in the amount of \$150,000 Building Bonds, dated June 1, 2009; the second series in the amount of \$550,000 Building Bonds, dated June 1, 2010; the next series in the amount of \$1,245,000 Building Bonds, dated June 1, 2011; the next series in the amount of \$280,000 Building Bonds, dated May 1, 2012; the next series in the amount of \$340,000 Building Bonds, dated April 1, 2013; the next series in the amount of \$795,000 Building Bonds, dated April 1, 2014, the next series in the amount of \$1,380,000 Building Bonds, dated April 1, 2015; the next series in the amount of \$1,200,000 Building Bonds, dated May 1, 2016; the next series in the amount of \$500,000 Building Bonds, dated April 1, 2017; the next series in the amount of \$800,000 Building Bonds, dated June 1, 2018; the next series in the amount of \$555,000 Building Bonds, dated July 1, 2019; the next series in the amount of \$435,000 Building Bonds, dated July 1, 2020; the next series in the amount of \$1,300,000 Building Bonds, dated July 1, 2021; the next series in the amount of \$700,000 Building Bonds, dated July 1, 2022; the next series in the amount of \$1,000,000 Building Bonds, dated July 1, 2023; the next series in the amount of \$1,000,000 Building Bonds, dated July 1, 2024; the next series in the amount of \$1,000,000 Building Bonds, dated July 1, 2025; and the next series in the amount of \$500,000 Building Bonds to be issued immediately; and

WHEREAS, the Board of Education of Independent School District No. 6 of Rogers County, Oklahoma, hereby employs Terry L. Hawkins of Phillips Murrah P.C., as Bond Counsel for this issuance of bonds.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 6 OF ROGERS COUNTY, OKLAHOMA:

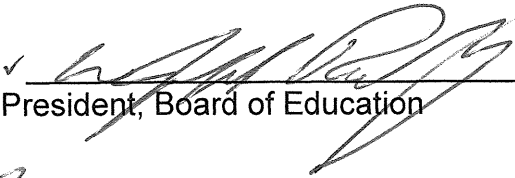
**SECTION 1.** That the \$500,000 of Building Bonds of Independent School District Number 6 of Rogers County, Oklahoma, voted at the election on the 9<sup>th</sup> day of December, 2008, shall be offered for sale and that the Board of Education of Independent School District Number 6 of Rogers County, Oklahoma, will receive bids by sealed bid, facsimile bid, or electronic bid (via PARITY) on the 20<sup>th</sup> day of May, 2026, until 11:45 o'clock a.m.

and said Bonds shall be awarded by the Board of Education at 12:00 o'clock p.m., at the Conference Room, Sequoyah Public Schools, 16441 S. 4180 Road, Claremore, Oklahoma, on the 20<sup>th</sup> day of May, 2026, said Bonds to become due \$125,000 in two (2) years from their date and \$125,000 annually each year thereafter until paid.


**SECTION 2.** That the Clerk of the Board of Education is hereby ordered and directed to cause notice of the sale of said Bonds to be given as required by law.

**SECTION 3.** The Board of Education of Independent School District No. 6 of Rogers County, Oklahoma, hereby employs Terry L. Hawkins of Phillips Murrah P.C., as Bond Counsel for this issuance of bonds.

Adopted this 13<sup>th</sup> day of April, 2026.

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President, Board of Education

ATTEST:

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Clerk, Board of Education

✓(SEAL)